TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C. GALENVI, LE CO. S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUN 18 10 85 AM 1959

OLL, Knom All Men by These Presents:

in the State aforesaid, ____ DOLLARS, JOHN LARRY ATKINS That in consideration of the sum of One Thousand One Hundred Fifty and No/100-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Courtney P. Holland, his heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 40 on Plat of Northwood, plat of which is recorded in the RMC Office for Greenville County, S.C., in Plat Book J, at pages 102 and 103, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Woodbine Road which iron pin is 55 feet southeast of the southeast corner of intersection of Woodbine Road and East Hillcrest Drive, joint corner Lots 39 and 40; thence along Woodbine Road S. 67-47 W. 60 feet to an iron pin; thence S. 38-45 E. 154 feet to an iron pin; thence N. 33-15 E. 75 feet to an iron pin; thence N. 45-36 W. 114.9 feet to an iron pin, the point of beginning.

This property is subject to mortgage given to General Mortgage Company recorded in the RMC Office for Greenville County in Mortgages Volume 673, page 287.

This is the same property conveyed by deed recorded in Deeds Volume 587, page 84.

Grantee to pay 1959 taxes.









TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and inst the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the granter (s) and the g-	•	, -	•	<u>-</u>
same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Nine	17th	day of	June	in the year
of our Lord One Thousand Nine Hundred and Fifty Nine	· •	ach	Larra	Attens (Seal
Signed, Sealed and Delivered in the Presence of		Juna.	7 ja 10.	(Seal
Maryria a. Hill	1.			(Seal
© 0 1 0 7 1/-				(Seal
Colward Cyan Tuner	-)			(Seal
//	1			

State of South Carolina,

Personally appeared before me

Marjorie A. Hill

act and deed

Greenville County John Larry Atkins and made oath that s he saw the within named grantor(s) sign, seal and as deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof

Sworn to before me this	<u>17th</u>	m. 11 -	1
ay of June	, A. D. 19 ⁵⁹	Margnie W. 1	0
Edward Kym	Hame (Seal)		
Notary	Public for South Carolina		

State of South Carolina,)

RENUNCIATION OF DOWER

I, Greenville County

Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha A. Atkins John Larry Atkins wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, Courtney P. Holland, his relinguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under i	· •	EO)
"Edword) Ryan Notary I	A. D. 19 (Seal)	}

Martha a. alkens

Cancelled documentary stamps attached: S. C.	\$; U. S. \$				
Recorded this 18th day ofday of	June	10 59 at	10:55 A _M	No.	34020
Recorded thisday of		133-4-, 41-			